

**TRANSFORMATION OF REVOLUTIONIZED IDEAS INTO
DOCTRINE AND THEIR INSTITUTIONALIZATION:
DELIBERATION ON CHRISTIANITY FROM PHILOSOPHICAL
PERSPECTIVE OF NIETZSCHE**

Bledar Kryemadhi, PhD
University of Tirana
Faculty of Social Sciences
Departments of Philosophy
bledikryemadhi@gmail.com

ABSTRACT

In this article I will try to address in general terms one of the most important aspects of Nietzsche's philosophy that has to do with the transformation of ideas into ideologies into doctrines. So how does this transformation take place? The author emphasizes the parasitism of some stepmothers who are unable to create and grab the ideas of others, then read the word simply in these ideas and not its spirit. The problem of this work will be the Christian religion which means how this possible religion transforms the ideas of Jesus into doctrine, doing a direct abuse and this made Nietzsche attack the whole Christianity by hitting it to the foundation. But who was the one who transformed the idea of Christian into doctrine?, according to the author was exactly the Pal sign. So I will analyze the Pal character who is one of the most important contributors to Christianity.

Keywords: Parasitism, Church, Morality, religion, power, transformation, institution, doctrine.