

RELIGIOUS-PSYCHOLOGICAL CHARACTERISTICS OF DECISION-MAKING

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ABSTRACT

The article examines the religious and psychological features of decision-making, analyzes the religious and psychological aspects of decision-making, scientific and theoretical basis, and makes relevant conclusions.

Keywords: Decision-making, psychological characteristics, religious-cultural characteristics, social factor

INTRODUCTION

In modern psychological research to date, the fact that each category of features of psychology has been scientifically and practically studied enriches the field with more fundamental research. In particular, we can see scientific research on the problem of decision-making, which we are studying, from theory to practice abroad. Psychological analysis of the problem of decision-making in turn puts the researchers in front of more complex tasks as well. In addition to decision-making, the formation of independent decision-making in the current youth, the formation of a healthy mind in all aspects, including in today's youth: physically, spiritually and spiritually puts a tremendous significance in the minds of each individual before the rapidly developing period. At present, the growing interest in carrying out research in relation to independent decision-making in young people around the world remains one of the most priority tasks before the educational system. At the same time, the study of psychological research on the religious-psychological factors of decision-making is one of the most urgent tasks of today. A number of studies on the problem of decision-making by a psychologist and other leading scientists from the USA, Europe and Russia on this issue are being studied, including: binding aspects of the cultural environment and ethnopsychological features of decision-making, linking decision-making with the influence of religious-psychological features and bixorial factors.

METHODOLOGY

Modern psychological studies have shown that adolescents and the main conflict with them occurs mainly between parental and family problems. One of the scientists operating in Russia is S.V. Darmodexin, one of the main reasons for the problematic situations observed between parents and adolescent is that-the religious worldview is evaluated by low. At the same time, the psychological immaturity of religious literacy is characterized by the lack of mutual integration of knowledge given to them in the educational process with religious and secular sources, the lack of independence in the decision-making of students and the low ability to correctly perceive religious concepts. This kind of feedback has also come from Darmodexin in his monograph titled "Family Politics in government: methodology, theory and practice". It is also explained by a number of other causes and factors to the above problems namely low adherence to established norms in the society, socio-psychological problems, economic difficulty and the lack of systematic introduction of moral rules in the educational process. [1]

The active development of socio-religious relations in the world in the late XX and early XXI centuries paved the way for modern psychological research of this type. The main essence of scientific and practical research is an expression from the cultivation and improvement of Personality Development. Ideological, religious-psychological, cultural and historical approaches serve as a methodological basis for the study of the individual's religious relations. The role of religious factors in the correct adoption of independent decisions in a person is incomparable. Therefore, in the analysis of decision-making in adolescent youth, not only socio-psychological characteristics, but also religious factors play an important role. French philosopher and sociologist E. Durkheim believes that in order for a person to make a decision before a situation, it is important that he first focus on his own views and at the same time look at his socio-religious knowledge. G. Zimmel, he argues that if a person faces difficulties in the face of important life situations, first of all his religious knowledge and livelihood can help him. Further research and research on the intersection of religious factors with the issue of decision making D.M. Ugrinovich, V.I. Garadja, I.N.Y. Yablokov, A.N.Y. Krasnikov, E.S. Elbakyan and I. Eat it. It can also be seen in the views of such scientists as Kanterovs. [2]

According to the Spanish Agency Pais, within the Muslim countries, the Republic of Turkey puts religious and secular issues in front of the general public in an objective way so that the population is comprehensively comfortable in the adoption of government laws and decisions. It is also noted that the main aspect of this issue is that it provides for the promotion of religious knowledge in increasing the psychological literacy of the population, and that opportunities have been created for each person to focus his attention on religious and psychological features in solving and making decisions on specific issues. In addition, another issue that is the main problem is that in order to prevent the outbreak of corruption in the state, the Pais agency analyzed the attention of each citizen to the acquisition of their knowledge from the religious-psychological point of view. Through it, they make constructive decisions for easy exit from difficult situations, a healthy cultural environment is formed in society and are characterized as the main force that helps to prevent economic crises. [3]

Like other branches of psychology, in psychotherapy one can see scientific and practical research carried out on the psychological impact of religious practices on a person. One of such studies is one of the scientists of the Russian psychologist F.M. Shankov studied. He attributed religious and cultural psychological characteristics to the decision-making processes of the individual. At the same time, it was analyzed to what extent the psycho-psychosocial influence of religious and cultural psychological characteristics on a person is. In the psychological diagnosis of religious-cultural characteristics, Shankov studied empirical methods and methods, that is, the method of constructive-alternative conversation, the method of religious-cultural psychotektivtetic and ideological-confrantional methods. Shankov widely used the product of bixorism and functional approaches in the research of his scientific and practical research. [4]

RESEARCH

In psychological research to this day, even fundamental research in the psychology of religion is carried out consistently. In the psychology of religion, practical work related to the decision-making, which combines religious and psychological characteristics and serves to solve it before a person is a matter, is analyzed in such a way as to deal with life situations. The main essence of this is that in the life of a person different situations occur, and all individuals interpret these situations differently. In this case, people of some category rely on their religious knowledge to make final decisions on these situations. In this regard, the formation of such psychological characteristics is influenced by biological, psychological and social factors. As

a result of this, a biological-psychological, social and cultural model is formed in the individual. These factors definitely have their impact on the person in a positive way. [5]

In modern psychological research, studies have been carried out on the positive and negative psychological characteristics of religious decision-making. One such study was conducted by Ano from American psychologists. It turns out that it analyzes the representative selection of historical data from 1967 year to 2005 year. In his research, he used the method of meta-analysis. In today's people, the overgrowth of depression, the presence of incorrect perception of information of a religious background and an increase in mystical powers are showing their influence. To date, it has been observed that different age strata have increased the appeal of adolescents, adolescents, mature and elderly people to psychosocial specialists. This means that in relation to the positive side of religious decision-making, one can see that the negative qualities have increased. [6]

Religion is manifested through certain teachings, feelings, prayers and activities of religious organizations, and the scientist is a special way of imagining the creation of life, the way of perceiving it, the reflection of the periods passed from the appearance of mankind in the universe to us in the teachings of religion. This means that an individual can make optimal decisions. [7]

CONCLUSION

In conclusion, a person is a social being in terms of temperament and nature. In order for a person to live peacefully and calmly in his social life, he must have such qualities as Harmony, responsibility, mutual agreement and independence. The most important guidelines in ensuring mental health in order to achieve spiritual and social harmony, a person must possess moral, mental and social qualities. That is, in different processes in everyday life, it is necessary to think correctly, to feel responsibility, to think independently, to make independent decisions, etc. Among the main reasons for this, in turn, to reach these, there is also religious beliefs. After all, the values associated with the upbringing of mature people with high spirituality acquire an important dimension.

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