

## THE ROLE OF NATIONAL SPIRITUALITY AND VALUES IN THE DEVELOPMENT OF CIVIL CULTURE IN FUTURE SPECIALISTS WITH HIGHER EDUCATION

**Temir Olimov**

Senior Lecturer, Regional center for retraining and professional development of public education workers of Bukhara region, Bukhara, **UZBEKISTAN**  
E-mail address: shaxidkayusupova@mail.ru

### ABSTRACT

The article deals with the role of our national spirituality and national customs in the formation of civil culture among future specialists with higher education. Since morality and decency form the highest layer of human social essence, that is, the shell, some people think of spirituality as the reflection of a person's knowledge of morality and decency in his way of life. It is a narrow understanding of spirituality.

**Keywords:** Citizen, civil society, education, culture, enlightenment, tradition, development.

### INTRODUCTION

Spirituality is the positive social qualities of a person, the useful knowledge he possesses (regardless of the type of knowledge), which, as a result of repetition in his life, penetrates the soul through the stages of skills and abilities and becomes his way of life. So, since the basis of spirituality is knowledge, we can enumerate the types of spirituality in accordance with the types of knowledge. These include religious spirituality, moral and ethical spirituality, scientific spiritual knowledge of the world, technical spirituality, professional spirituality, civic spirituality, and so on. Since morality and decency form the highest layer of human social essence, that is, the shell, some people think of spirituality as the reflection of a person's knowledge of morality and decency in his way of life. It is a narrow understanding of spirituality.

As noted in the writings of our head of state, "As we continue on our path of national development, we will decisively rise to a new level": "The world is changing rapidly, there are various new threats and dangers that threaten the stability and strong development of nations, today as never before it is important to pay attention to spirituality and education, moral education, the desire of youth for perfection."

Indeed, in the process of humanization of continuing education, the correct definition of spiritual and enlightenment work, inculcating in the minds of students independent thinking, a sense of combating various ideological and spiritual threats, is an important task in preparing them for the future. It is self-evident that the future of the people and the Motherland depends on the generation that is studying today.

### MATERIALS AND METHODS

The content and level of education determine the consequences of the country's economy and policy. Therefore, a nation that thinks about its future, the country through spiritual and enlightenment reforms, the upbringing of a spiritually mature generation, the creation of modern conditions for them are the first problems to be solved. In the recent past, it has become

increasingly clear that people who are well-rounded in all respects, have strong faith, knowledge, and selfless patriotism are the basis for the bright future of the Motherland.

Therefore, as President Shavkat Mirziyoyev noted, "We must consider the creation of high technologies, scientific developments, training of qualified specialists, a worthy place in the global information technology market as a priority for the most important aspects of our lives."

We all understand that all of this, first and foremost, is closely related to the problem of training highly qualified, intelligent professionals who meet the requirements of the time. Therefore, the prospects of our independence, the future of our country, the final result of the program goals to create a great future depend on the upbringing of a perfect generation, the creation of serious innovations in the education system.

This means that we will have to raise the level of education to a higher level by improving and changing the content of education in schools and educational institutions in accordance with modern requirements, radically improving the level of teachers, pedagogical skills. From the curriculum to the internal content of the educational process, from the level of knowledge and skills of our teachers to the prestige of the public, there is a need for reform, a new approach.

It is known that each country has its own program, concept and standards in the field of education. It is understandable that these programs and concepts imply strategies for the complete reform of the education system and the creation or improvement of a unique universal model, the development of their own education sector using existing systems.

During the years of independence, the economic, political, social and legal foundations of the country's development have been formed. As a result, the factors for building civil society have been created. At the same time, it is self-evident that the current rapid pace of development requires the rapid development of human personality, consciousness, worldview, abilities and inclinations. Therefore, the training of qualified, mature, dedicated and patriotic specialists in accordance with the requirements of the new economic and social development has become an urgent task.

To ensure the success of this task, the creation of a special National Program was put on the agenda. In order to radically reform education based on the national program, the entire educational process consists of the implementation of scientific-theoretical, educational-material conditions aimed at ensuring the growth of a rational, moral-spiritual, physical-social harmonious generation, integrated into the spirit of independence, the spirit of the Motherland, the future of the nation, the prosperity of society, the idea of maturing a perfect person.

It is natural that the national program will create the most rational spiritual, social, educational and ideological environment in Uzbekistan, where a bold step towards a great future is aimed at educating a new generation, creating decent living conditions for people. Thus, through the development of a comprehensive and ambitious National Program, the opportunities to update the educational systems, content, pedagogical framework will increase.

## **RESULT AND DISCUSSION**

In this process, the factors of raising the national spirituality, national consciousness, national feeling to perfection in each person move to the process of activism. Our society has its own real potential to achieve these glorious goals. First of all, in a free and independent Motherland,

conditions have been created that lead the people to prosperity and, in a sense, guarantee a decent life. In our country, selfless, hard-working, highly qualified forces with organizational potential have grown up.

They have an image, a stable core of national spirituality, creative power in their activities. Such people, whose national spirituality is stable, defend the interests of their people, nation and homeland in all conditions, are able to demonstrate the national spirituality of our people in their activities, to demonstrate the potential of the nation, the dignity, honor and glory of the nation.

In other words, in such people the essence of the nation's thinking is concentrated and developed in its activity. That is why such individuals, who are mentally and intellectually mature, who have a mature national spirituality, who are passionate about their homeland and nation, do not lose their identity when they encounter other cultures, and do not fall under the influence of other cultures.

The consciousness and thinking of young people is changing and renewing. The ideas of independence are strengthening in our thinking and consciousness. The opportunity to understand the world, ourselves and our identity was gained. It is shaping the minds of young people in accordance with the requirements of independence thinking.

We have inherited from our ancestors, our religion, our Uzbek way of life. That is why paying attention to spiritual values, building a beautiful life worthy of the goals and aspirations of young people is of great social importance. Because the great state of the future, first of all, must take care of the culture, education and spirituality of its future citizens. As we leave a free and prosperous Motherland to the younger generation, we must pay attention to the spiritual awakening of the youth, as they intend to continue the great work of our thinkers and heads of state. The time will come when you will wake up from your slumber and look to the future with a bright eye.

The implementation of the national program, its application in marriage depends on well-educated young people who have formed the development of the nation, spirituality and civic culture. Otherwise, young people run the risk of becoming mangled and a cheap labor force that worships only money. The future of the nation depends not on those who sell their power for cheap, but on young people who have formed a civic culture, material and spiritual labor, high potential, who build their lives on creative work that plays a positive role in the development of society. There is great hope and confidence in our future.

## **CONCLUSION**

There are conditions for Uzbekistan to become a great state in the future: we have a great history and a rich spiritual heritage. Our heirs to a culture of global significance; the climate, nature, wonderful underground and surface riches of our homeland are innumerable; our people are hardworking, diligent and resilient; Our ancient country has an excellent intellectual potential and a rich intellectual heritage.

There is no doubt that these spiritual blessings, as the historical roots of our state, our country, will bear spiritual fruit in the future. The fact that young people appreciate it, develop it and constantly enrich it, have a high sense of passing it on to the next generation, so that national pride leads them to new achievements; encourages the mastery of the mysteries of science.

In short, we must be able to effectively use all opportunities to bring up a young generation that is spiritually mature, enlightened, mentally healthy, physically healthy, full of civil culture, a sense of homeland, devotion to the ideas of independence.

After all, if people are spiritual, enlightened, society will be prosperous, our state will be strong. Justice, fairness, religion, civil culture, speech and cooperation will grow in all areas.

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