

SOME SHAPES OF SPIRITUAL ATTACK, ITS INFLUENCES AND OUTCOMES FOR EDUCATING THE YOUTH

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ABSTRACT

This article provides a brief overview of the types of spiritual attacks, their manifestation and their negative consequences, as well as definitions of the concept. It is also emphasized that the peace, stability and prosperity of the country are the high spirituality of young people and the need to protect them from any attacks and threats.

Keywords: Globalization, spirituality, spiritual attack, moral threat, internal and external threat, mass culture, terrorism, individualism, information attack and so on.

INTRODUCTION, LITERATURE REVIEW AND DISCUSSION

In today's complex globalization, special attention should be paid to existing problems in the field of spirituality, to preserve and enhance the spirituality of our people, especially to protect and protect the hearts and minds of the younger generation from the influence of various harmful ideas.

With the changing world and the emergence of various new threats and challenges that threaten the stability and sustainable development of nations, this is more than ever, as it is more important for the morale, ethics and aspirations of young people.[1]

As we know, the formation and improvement of youth spirituality is a very sensitive and responsible task, and at every stage we have to take this problem seriously. But our children and young people are living in a time when, unlike any other period we have high technology, opportunities, different ideas, in a positive and negative way. Frankly, there is information - external things that "educated" them more than parents, schools, or neighborhoods. In fact, we pass our children to these teachers. Playing songs on TV or other instead of singing an Alla for baby, listening to loud songs, playing with the phone, playing the "ready fairy tales" on DVDs instead of reading fairy tales. In some cases, why is it bad? After all, these kinds of media have a lot of convenience, and the work of a parent has to do a lot of work. Notice how complicated the matter is. But the most important question is whether our children and young people are brought up and passed on to "strangers" or senseless educators, so that tomorrow they won't be alienated or exposed to various information threats. The possibilities of globalization are not limited, but they also have its dangers and challenges. The most dangerous aspect is the threat to morality, the attacks on the human mind.

The Explanatory Dictionary of the Uzbek Language (Volume 4), published in 2008, describes the concept of aggression as follows: 1. Sudden attack. 2. Attacks of natural forces like hot and cold; 3 increased illnesses. 4. To give in to something negative, to leave.

"Also, in this explanatory dictionary, the meaning of the notion of threat is as follows: "Derived from the Arabic word means to threaten, the threat or the threat of an accident, a horrible event; risk".(2)

According to I.Karimov the notion of spiritual threat describes the following: "The moral threat is, first of all, the ideological and informational attacks aimed at destroying the spiritual world of every person, regardless of their language, religion or belief. ... "(3)

Consequently, educational threats and attacks affect the environment-friendly games, leading to improved activities and family relationships, changes in family, homeland, freedom and other interests.

We can be divided into two groups according to the type of spiritual attacks and the range of influence: they are external and internal threats.

External threats to human spirituality include globalization, ideological aggression, drugs and human trafficking, mass culture, terrorism, missionaryism, chauvinism, egocentrism. Undoubtedly, these attacks are caused by individuals and forces. These forces are developing various ways and means to influence civilians, using all available resources: material, technical and technological. The most subtle part of this process is that they can not be perceived from the outside, they function without manifesting themselves. However, they can easily conquer the mind, worldview, soul and even their "body" and make them enemies of the whole country and nation. Hence, these external attacks are the main source of all threats. One of the important factors in preserving our national spirituality is to protect the spirituality, mentality and outlook of young people from any external threats.

Internal threats are more dangerous than external threats, but the downside is that it can squeeze the nation from the inside and cause tension between members of the nation. Selfishness and indifference, localism, perversion and greed, neglect, envy and betrayal - all arise as a result of an internal psychological threat. There are various moral threats, such as inhumanity, greed, betrayal, open and secretiveness of one's own desires, interests and pleasures. These are internal threats that destroy our national identity.

The First President of the Republic of Uzbekistan Karimov exclaimed that of treachery, "I think of all kinds of evil as a traitor... If a person who is a traitor by nature gets into a leadership position, let's know them quickly. That is one of the kind of war that it will be trigger a war between two people and between two countries. So we have to be aware of such people and we shouldn't have a seat next to them. "(4)

It is becoming increasingly clear that neglect, irresponsibility, abuse of office, mismanagement of state property for the benefit of our people and the state, elimination of clan defects are an important work today.

The lessons of history show that careless people are more dangerous than enemies. Because the identity of the enemy will be revealed to you in advance. However, the image of a careless and indifferent person is not immediately apparent. That is why it will provide opportunities for our enemies to take action against for us.

The main factor of modernization, management and efficiency of the educational process. Certainly, the management of the educational process should be based on the principles of democratization of state power and governance.(5)

One of the internal threats to our spirituality is a superficial approach to education. After all, a person is shaped by education. Therefore, superficial, formal approaches in this field should not be allowed. The law stipulates that school, education and training are under the control of the state and society. At the same time, it is a nationwide issue that requires the participation of the wider community, our entire nation.

Thus, the main way of protecting young people, both externally and internally, is to educate the younger generation. Today it is necessary to educate young people in the spirit of national and universal values. If the youth are spiritually mature, they will not be threatened.

According to the above analyzes, the processes of globalization are such a complex, controversial, intensive process that presents a variety of external and internal moral assaults and threats. It has been observed that the attacks and negatively affect the spirituality of today's youth are extremely dangerous, destructive and destructive. It not only undermines the spirituality of the individual worldview, it also alienates it from society, undermines its activities and undermines its health.

An individual is initially surrounded by internal threats. We have already mentioned what the internal threat is. When an individual has a tendency internal threats, an external threat is easily affected by them. For example, a careless, lazy person can easily join various streams and terrorist groups in order to earn money. Or it is seen that the person is exposed to external threats because of a lack of firm, healthy beliefs, lack of independent thinking. These people, especially the young ones, betray not only their families but also their own motherland. They do not understand the consequences of his actions, his eyes are blind and his ears are deaf. Devastation, mischief, bloodshed, bitterness, disrespect for the family, caring for future generations, betrayal are the very essence of their lives. They even believe that life should consist of war and struggle. As a result, they do not value peace, and their feelings for the future and happiness of their children are alien to them. They forget about a healthy lifestyle, caring for their own health, enjoying the beauty of life, living a quiet and peaceful life, learning and working for their family and loved ones, creating news, satisfaction and gratitude.

Undoubtedly, unprecedented efforts and measures have been taken in our country to prevent this tragedy. Unfortunately, as we said, rice cannot be without its sawdust, there are still the youth taken part in these unfortunate jobs.

In conclusion, as we reflect on the types and effects of spiritual attacks, we have once again realized that the global challenge we face is the upbringing of young people. We are fully aware that it is our sacred duty to our homeland, to our people, to the world community, to protect them from any attacks and threats, to prevent them from falling into alien, alien, and alien ideas.

Thus, the peace, tranquility and stability of our country depends on the high spirituality of young people. The national idea is based on the principles of peace, prosperity of the homeland, people's well-being, national and religious harmony and tolerance.

It has shown that in order to protect young people from global attacks in the process of globalization, it is necessary to create systematic, reliable knowledge about their threats, destructive and destructive ideas, and to inform them of its negative consequences.

The pedagogical research methods that we have chosen and used: observation, question-and-answer, questionnaires, and pedagogical experimental work provide a clear picture of the current state of knowledge about the processes of globalization in the youth and internal and external threats.

Experimental experiments have shown that it is necessary to define the criteria for protecting young people from spiritual attacks:

- Explaining and analyzing the meaning of the concepts of moral threat;
- The historical roots of the spiritual education of the youth are revealing;
- The importance of using national values in the formation of youth spirituality is demonstrated;
- The system of protection of young people from moral hazards is consistently implemented in the educational process;
- If the effectiveness of the protection of young people from moral aggression through national values is determined, the expected result can be achieved.

A child who has grown up in an environment of good upbringing and healthy morals will have strong faith and spiritual maturity. We need to put a higher truth into the depths of our hearts. Our peace is the key to our prosperous future. To protect the peace of our homeland, let us leave this dear, sacred Motherland that is inherited from our forefathers, to be preserved in the apple of the eye!

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