

THE MEANING OF FEMINIST ECONOMICS FROM THE BALINESE WOMEN'S PERSPECTIVE

Luh Indrayani

Universitas Pendidikan Ganesha

INDONESIA

luhindrayani25@gmail.com

Lucy Sri Musmini

Universitas Pendidikan Ganesha

INDONESIA

lucy.musmini@gmail.com

ABSTRACT

This study as the aims to understand the meaning of feminist economics from the perspective of Balinese women. Transcendental phenomenology is used as a research approach through interviews with informants to reveal the meaning and reality of the Balinese women's life experiences themselves. The results show that Balinese women are economically independent besides being the housewives also have professions in other fields. Women work according to their dreams or willingness so that in working out with all their heart, work can give self-satisfaction. Balinese women have the right to have the ability to express themselves and to have the same position in every line of pride in their family. Working out-of-home for women is a major contributor to the family economy, earning income can also be useful for paying off the daily needs, health, unexpected needs and child education costs, which is a valuable future investment. In the eyes of the Balinese women community, there is a special award that boasts of the family itself. Today, Balinese women have the same position as men, wanting to achieve a bright future, so in every endeavor they have to be tenacious, diligent and reluctant to give up in the process of struggle to succeed. Cheer up and work hard as a capital to withstand all obstacles to get through. The meaning of feminist economics for Balinese women is the equality of men and women in economics.

Keywords: Feminist Economics, Family Economy, Balinese Woman.