

IDEAS OF THE EAST RENAISSANCE THINKERS IN TEACHING ETHICAL BEHAVIOR TO THE STUDENTS THROUGH FOLK CREATIVITY

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ABSTRACT

This article deals with the east thinkers' views about the education of morality based on the examples of folk creativity.

Keywords: Education, intelligence, morals, character, attitudes, human relations, universal qualities during the East Renaissance period.

INTRODUCTION, LITERATURE REVIEW AND DISCUSSION

During the East Renaissance period, human problems were the main issue in the field of spirituality. Therefore, great attention is paid to the issues of education, and the works of art have been one of the leading places in the world to praise the morale of the East. Encyclopaedists in the education of adolescence express their thoughts in socialist and scientific works and in didactic works of scholars on education.

As the main instruments for the realization of the idea of humanity, the implementation of education that brings together high moral attitudes and values of human relations has become an important issue. The East Renaissance philosophy and pedagogy played an important role in the education of philosophers, historians and poets. Farabi, Ibn Sino, Yusup Khos Hojib, Yugnakiy, Kaykovus, Navoi, Ajiniyaz, Berdakh's works as "Boston", "Mahbub ul qulub", "Qudadgu bilig", "Ishq Risolasi", "Kabusnoma", "Guliston", "Baxt saodatga erishuv haqida" are of real pedagogical work to solve the issue of human personality education, namely moral education. These educative works suggest that man's spiritual perfection can only be achieved by high humane behavior and science. The East Renaissance is based on Islamic morality and individual rights, requirements and principles.

The reason is based on the Qur'an and Hadis based on the teachings of all intellectuals. In the Hadis, particular attention is paid to the universal attributes. The most important qualities of Muslims in them are honesty, purity, love, knowledge, rules of morality, and others, and affect the Oriental literature as well as their moral values. For example, in the Qur'an, the Hadis, and moral epics also refer to the definition of knowledge as well as the rules of morality.

Bukhari, the sultan of the knowledge of the Hadis, devoted his life to the creation and strengthening of universal values and transform them into the habits of the world's Muslims. Bukhari said that "richness is not a lot of wealth, but richness of heart is generosity," and humanity is higher than any wealth.

The first president Karimov, in his thoughts, said that such historical concepts, which reflect the life-long experience of our ancestors, their religious, moral, scientific, literary insights, have

been given in a book called Avesto, which was almost three thousand years old in Khorezm, plays special role in spiritual pride ".

In the morals of eastern intellectuals, the issues of raising human personality to morality are explained.

Farabi is one of the greatest followers of the ancient Greek philosophy of the East. His teachings about human perfection are of great importance.

In the Farabi's educational works, he focuses on the importance of education, the need to pay attention, the teaching and learning methods. There are moral, intellectual, social, educational ideas in the works such as "The City of Nice people", "About Success in Happiness", "The Origin of Science" and "The Intellectual Meaning".

When it comes to morality, it is a person who strives for knowledge, fights for truth and justice, is an enemy of lies, and people who are in his thinking. We see that Farabi's analysis of morality is not justified by the standards of behavior, but also as a result of the mental work of the people.

In foster care, spiritual moralism explains rules, standards of behavior, and assumes that professional experience accumulates.

Beruniy encyclopedic scientist, philosopher, pedagogue lived in the second half of the 10th century and lived in the 11th century. Many of his works contain prominent ideas about human behavior. Beruniy's works like "Mineralogy", "Geodesy" are described as human knowledge of human spirituality, such as the perfection of human beings, intelligence, patience, purity, humility, beauty, and morals.

Beruni's knowledge links education with justice. The manifestation of perfection in man is moral.

Beruni thinks that it should be one of the most important human attributes. This feature does not appear at once, it occurs in the process of interaction of people, social environment, and society development.

Beruni describes the moral education of the Muslim religion based on the requirements of religion. It is said that it is the result of a struggle between good and evil.

One of Beruni's moral qualities is justice. He says it should be a wise, fair ruler to keep justice in society and to keep it from evil.

The leader of the Orient in the East is the great thinker of the Middle Ages Abū Ali ibn Sina, like the other intellectuals, describes his educational philosophy in connection with the social philosophical ideas. His "Donishnoma," "Laws of Typ," "Household", "Ash-Healing" illustrates his moral values in the perfection of man. He is referring to his literary works as "Practical Wisdom." his moralistic thoughts reflect humanistic attitudes, attitudes, principles.

Ibn Sina says that morals, education, and good character can be traced through training, adaptation, and conversation.

The great thinker of the 11th century, Yusuf Hos Hojib, described his thoughts in his work "Kutadgu bilig" in the book "Knowledge that Brings Happiness" to educate human beings in all respects. It is possible to know that the meaning of the word "Kutadgu bilig" is a work of instruction, education, morality, and intelligence. It creates the ideas of fairness, that is, on the basis of the practice of social relations. This morality is reflected in the norms of morals, requirements and responsibilities of heroes during the work.

Alisher Navoi, the holder of encyclopedic knowledge, poet, scientist, statesman, great thinker pays great attention to the development of literature, history, music, and arts. He reflected his ideas about his upbringing in his major books such as "Khamsa", "Mahbub ul Kulub" and "Munajat".

Thinking of the kind of morality that is the most important standard of morals, "Modesty gives youths prayers of old people" and enjoys the blessing of life. Adorable little ones will embrace the love of adults in their hearts, and love will remain forever in their hearts ... "

Hence, the basis of good conduct is moral, and it is the beginning of the peak of humanity in terms of Navoi. It describes the distinctive features of human being, depending on it.

The beauty and goodwill of the people's relationships to each other is called the "Eternal Era." One of the Karakalpak thinkers, Berdaq, said: "My only support, protection are people, for whom my enemy destroys my face." Berdaq highly appraises the service of the people as a sign of good-natured, experienced.

Adam uli ba'ri birdeyin bolmas,
Birin' guli solsa, biriniki solmas,
Jaqsi bolsa biya' deplilik is qilmas,
Jaqsi bolsa xizmet eter xaliq ushin.

In the song "My Son"

O'shin'di al dushpanin'nan,

Ku'shin'di jiyina jasin'nan,

Xalqin' qalmasin son'sn'nan,

Kishi peyil bol jastan balam that he is an admonition to all the children of the nation.

A wise man about good morals, "I have walked the world but never saw anything better than morally upright people." folk realizes ethics from ancient times that the human nature of the human being is intelligence and honors it. Therefore, people have always remembered that a wise person in every aspect of life is worthy of value and a model for young people.

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