

THE HISTORICAL BACKGROUND OF THE FORMATION OF SCIENTIFIC AND METHODOLOGICAL TEACHINGS OF AZIZIDDINA NASAFI

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ABSTRACT

According to the views of the people of the truth (philosophers) and people of tasawwuf (Sufis), for the activities of the people of Dana will committing actions he can achieve his desires, his improvement. Sheikh Aziziddin Nasafi writes in his novel "Zubdat -UL-hakoik (Cream truths):"for the words and deeds of people in advance of a particular action does not exist. Mastering knowledge and wealth is linked to human endeavour: the more a person is making an effort, the more his knowledge and wealth". As a sign of excellence Aziziddin Nasafi take two things. Of these, the first is the morality, and the second is self-knowledge. Depending on the presence or absence of these two foundations he divides people into three categories. The first, it is the people who do not have moral properties and do not conceive themselves. The second is people with moral properties, but do not conceive themselves. Third-they are people who have seized the moral qualities and know yourself. From the point of view of a scientist, it is these people the third category and are perfect human beings: "thus, achieving people perfection is achieved by mastering morals and self-knowledge". Thus was developed a kind of moral code of the perfect person. Mastering these qualities seen as unattainable desire of every human being. It is also known that in the middle ages the concept of moral by the man had a relatively feature-on the one hand, as the notion of an abstract individual, as the aggregate of all spiritual and moral forces, mind, good qualities, on the other hand, the perfect man was regarded as a man who seeks and attained high position.

Keywords: Scientific, methodological, Sufi teachings, philosophy, intellectual, ideas, worldview.